

Message

From: Wang, Guangyu@Waterboards [Guangyu.Wang@waterboards.ca.gov]
Sent: 3/19/2019 8:27:05 PM
To: mediafranh2o@gmail.com; ggrayi@aol.com; Schuchat, Sam@SCC [Sam.Schuchat@scc.ca.gov]; tlippman@bos.lacounty.gov; sluce@healthebay.org; 'bruce@lawwaterkeeper.org' [bruce@lawwaterkeeper.org]; 'cfcaspary@gmail.com' [cfcaspary@gmail.com]; edwardc@westbasin.org; kpease@healthebay.org; Kelly Clark [Kelly@lawwaterkeeper.org]; Kemmler, Kara@SCC [Kara.Kemmler@scc.ca.gov]; Velez, Virdiana [Vvelez@bos.lacounty.gov]
CC: julief@westbasin.org; JGuzman@lvmwd.com; Topel, Jack@Waterboards [Jack.Topel@waterboards.ca.gov]; Coupe, David@Waterboards [David.Coupe@waterboards.ca.gov]; Waggoner, Claire@Waterboards [Claire.Waggoner@waterboards.ca.gov]; Yelensky, Erica [Yelensky.Erica@epa.gov]; Tom Ford [tford@santamonicabay.org]
Subject: RE: Meeting Materials for the Thursday, March 21 SMBRC Executive Committee meeting
Attachments: EC_Meeting_Minutes_1.17.2019.pdf; Agenda_3b(ii)_Draft_FY20_Work Plan_Comment_Summary.pdf

Dear Executive Committee members and alternates,

Please see attached for minutes of the January 17, 2019 meeting and a summary of comments received on the draft SMBNEP FY 20 Annual Work Plan, which staff will further present and discuss with members during the meeting (Agenda Item 3b(ii)).

Please RSVP your attendance if you have not done so, and again please pay attention to the meeting's location and the change of starting time. Because it will take place during lunch hour, feel free to bring your own box lunch and eat during the meeting.

See you this Thursday and do not hesitate to contact me if you have any questions.

Best,

Guangyu

From: Wang, Guangyu@Waterboards
Sent: Friday, March 08, 2019 10:20 AM
To: mediafranh2o@gmail.com; ggrayi@aol.com; Schuchat, Sam@SCC <Sam.Schuchat@scc.ca.gov>; tlippman@bos.lacounty.gov; sluce@healthebay.org; 'bruce@lawwaterkeeper.org' <bruce@lawwaterkeeper.org>; 'cfcaspary@gmail.com' <cfcaspary@gmail.com>; edwardc@westbasin.org; kpease@healthebay.org; Kelly Clark <Kelly@lawwaterkeeper.org>; Kemmler, Kara@SCC <Kara.Kemmler@scc.ca.gov>; Velez, Virdiana <Vvelez@bos.lacounty.gov>
Cc: julief@westbasin.org; JGuzman@lvmwd.com; Topel, Jack@Waterboards <Jack.Topel@waterboards.ca.gov>; Coupe, David@Waterboards <David.Coupe@waterboards.ca.gov>; Waggoner, Claire@Waterboards <Claire.Waggoner@waterboards.ca.gov>; Yelensky, Erica <Yelensky.Erica@epa.gov>; Tom Ford <tford@santamonicabay.org>
Subject: Re: Agenda for the Thursday, March 21 SMBRC Executive Committee meeting

Dear Executive Committee members and alternates,

Attached please find the agenda for the SMBRC Executive Committee Meeting scheduled for Thursday, March 21, from 11:30 am – 1:30 pm. Please notice the earlier starting time for the meeting and that the meeting location is moved back

to the Mahood Multipurpose Center in West LA.

Please RSVP your attendance by replying to this email or by contacting Dr. Guangyu Wang at Guangyu.wang@waterboards.ca.gov or 213-576-6639.

Date: Thursday, March 21, 2019

Time: 11:30 a.m. – 1:30 p.m.

Meeting Location: Meeting Room #2, Felicia Mahood Multipurpose Center, 11338 Santa Monica Blvd., Los Angeles, CA 90025

Best,

Guangyu

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